

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

|   | (Utah Code Section 2   | (UA-11)  |                 |             |
|---|--|--|-----------------|-------------|
| Name of Candidate or Offi   | ceholder   |  | Phone Nu        | ımber       |
| Kory Holdaway   |  |  | (801)96         | 64-6360     |
| Street Address  | Suite/Apartment/PO Box:  | City   | State           | Zip         |
| 4352 Rupp Court   |  | Taylorsville   | UT              | 84119       |
| Office  | District Number  | County   | Poli            | tical Party |
| House   | 34   | Salt Lake  | Rep             | oublican    |
|   | Type of Repo<br>(Check the appropria   |  |                 |             |
| (Required b Seven days (Required b X August 31st (Required b Seven days (Required b YEAR-END RE | preceding Party Convention y all candidates) preceding Primary Election y all candidates) y all candidates) preceding a General Election y all candidates) | FINAL REPORT:  Final Report (Required by all confficeholders as son campaign account)  Yes | oon as they clo |             |
|   | Report Verifica  | tion   |                 |             |
| l,  | Kory Holdawa   | ay   |                 |             |
|   | Name of Candid   |  |                 |             |
| a   | affirm that this Report of Contribution true, accurate and correct to the bases  | ons and Expenditures is<br>best of my knowledge.   |                 |             |
| _   | Kory Holdawa   | ay   | _               |             |
|   | Signature of Cand  | lidate   |                 |             |
|   | 9/02/2008  |  | _               |             |
|   | Date   |  |                 |             |
| To File this  | s Form   | For Office U   | Jse Only        |             |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|           | For Office Use Only |
|-----------|---------------------|
| X Entered |                     |
| ☐Copied   |                     |
|           |                     |
|           |                     |
|           |                     |
|           |                     |
|           | Date Received       |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 2                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Holdaway                              |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 9/02/2008                             |    |  |  |  |  |

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 6/18/2008 Ending Date: 8/27/2008 Due Date: 9/2/2008

| BALANCE SUMMARY |   |             | YEAR<br>TO DATE |
|-----------------|---|-------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$5,943.50  |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$5,000.00  | \$6,700.00      |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$10,943.50 |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$141.15    | \$1,978.65      |
| 5               | Ending Balance<br>(Subtract Line 3 from Line 4)                           | \$10,802.35 |                 |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Holdaway                              |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 9/02/2008                             |    |  |  |  |  |

# Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Name of Contributor                                       | Complete Mailing Address  | I  | L  | Α   | Contribution<br>Amount  |
|---|---|--|--|---|---|
| Utah TruckPAC   | 3060 West California AvEast<br>Suite A<br>Salt Lake City, UT 84104  |  |  |   | \$300.00  |
| WALLMART  | 702 SouthWest 8TH STREET<br>BENTONVILLE, AR 1   |  |  |   | \$300.00  |
| Bennett Election Committee                                | 175 South West Temple<br>StEast 650<br>Salt Lake City, UT 84101   |  |  |   | \$250.00  |
| Robert Debry & Associates                                 | 4252 South 700 East   |  |  |   | \$250.00  |
| Seigfried & Jensen  | 5664 South Green Street<br>Murray, UT 84123   |  |  |   | \$250.00  |
| Utah Manufactured Housing                                 | 8275 South Eastern Avenue #200  |  |  |   | \$300.00  |
| Aggregate Contributions                                   | Various   |  |  |   | \$300.00  |
| OPERATING ENGINEERS LOCAL<br>3 STATEWIDE                  | 1620 South LOOP ROAD  |  |  |   | \$500.00  |
| Utah AFL-CIO Political<br>Endorsement Committee           | 2261 So. Redwood Road<br>Suite M<br>Salt Lake City, UT 84119  |  |  |   | \$250.00  |
| Utah Petroleum Marketers And<br>Retailers Assoc. PAC Fund | 175 West 200 South<br>Suite 2012<br>Salt Lake City, UT 84101  |  |  |   | \$200.00  |
| CLARK, DAVID  | 1831 RED MOUNTAIN DR.<br>SANTA CLARA, UT 9  |  |  |   | \$1,000.00  |
| US Magnesium  | 238 North 2200 West<br>Salt Lake City, UT 84116   |  |  |   | \$100.00  |
| Utah House Republican Election Committee                  | 4658 Waterwood Dr<br>West Valley City, UT 84120   |  |  |   | \$1,000.00  |
| SUB TOTAL FOR THIS PAGE                                   |   |  | \$5,000.00   |   |   |
| TOTAL CONTRIBUTIONS RECEIVED                              |   |  | \$5,000.00   |   |   |
|   | Utah TruckPAC  WALLMART  Bennett Election Committee  Robert Debry & Associates  Seigfried & Jensen  Utah Manufactured Housing  Aggregate Contributions  OPERATING ENGINEERS LOCAL 3 STATEWIDE  Utah AFL-CIO Political Endorsement Committee  Utah Petroleum Marketers And Retailers Assoc. PAC Fund  CLARK, DAVID  US Magnesium  Utah House Republican Election Committee  AL FOR THIS PAGE | Utah TruckPAC  3060 West California AvEast Suite A Salt Lake City, UT 84104  WALLMART  702 SouthWest 8TH STREET BENTONVILLE, AR 1  175 South West Temple StEast 650 Salt Lake City, UT 84101  Robert Debry & Associates  4252 South 700 East Salt Lake City, UT 84107  Seigfried & Jensen  5664 South Green Street Murray, UT 84123  Utah Manufactured Housing  8275 South Eastern Avenue #200 Las Vegas, NV 89123  Aggregate Contributions  Various Various, UT 84111  OPERATING ENGINEERS LOCAL 3 STATEWIDE  Utah AFL-CIO Political Endorsement Committee  Utah Petroleum Marketers And Retailers Assoc. PAC Fund  CLARK, DAVID  1831 RED MOUNTAIN DR. SANTA CLARA, UT 9  US Magnesium  238 North 2200 West Salt Lake City, UT 84116  Utah House Republican Election Committee  LFOR THIS PAGE | Utah TruckPAC  3060 West California AvEast Suite A Salt Lake City, UT 84104  WALLMART  702 SouthWest 8TH STREET BENTONVILLE, AR 1  175 South West Temple StEast 650 Salt Lake City, UT 84101  Robert Debry & Associates  8225 South 700 East Salt Lake City, UT 84107  Seigfried & Jensen  5664 South Green Street Murray, UT 84123  Utah Manufactured Housing  8275 South Eastern Avenue #200 Las Vegas, NV 89123  Various Various, UT 84111  OPERATING ENGINEERS LOCAL 3 STATEWIDE  Utah AFL-CIO Political Endorsement Committee  Utah Petroleum Marketers And Retailers Assoc. PAC Fund  CLARK, DAVID  175 West 200 South Suite 2012 Salt Lake City, UT 84101  175 West 200 South Suite 2012 Salt Lake City, UT 84101  US Magnesium  238 North 2200 West Salt Lake City, UT 84116  Utah House Republican Election Committee  LFOR THIS PAGE | Utah TruckPAC  3060 West California AvEast Suite A Salt Lake City, UT 84104  WALLMART  702 SouthWest 8TH STREET BENTONVILLE, AR 1  175 South West Temple StEast 650 Salt Lake City, UT 84101  Robert Debry & Associates  4252 South 700 East Salt Lake City, UT 84107  Seigfried & Jensen  5664 South Green Street Murray, UT 84123  Utah Manufactured Housing  Aggregate Contributions  Various Various, UT 84111  OPERATING ENGINEERS LOCAL STATEWIDE  Utah AFL-CIO Political Endorsement Committee  Utah Petroleum Marketers And Retailers Assoc. PAC Fund  US Magnesium  238 North 2200 West Salt Lake City, UT 84101  US Magnesium  238 North 2200 West Salt Lake City, UT 84116  Utah House Republican Election Committee  AL FOR THIS PAGE | Utah TruckPAC  3060 West California AvEast Suite A Salt Lake City, UT 84104  WALLMART  702 SouthWest 8TH STREET BENTONVILLE, AR 1  175 South West Temple StEast 650 Salt Lake City, UT 84101  Robert Debry & Associates  4252 South 700 East Salt Lake City, UT 84107  Seigfried & Jensen  5664 South Green Street Murray, UT 84123  Utah Manufactured Housing  8275 South Eastern Avenue #200 Las Vegas, NV 89123  Various, UT 84111  OPERATING ENGINEERS LOCAL 3 STATEWIDE  Utah AFL-CIO Political Suite M Salt Lake City, UT 84119  Utah Petroleum Marketers And Retailers Assoc. PAC Fund  Utah Petroleum Marketers And Retailers Assoc. PAC Fund  SMANTA CLARA, UT 9  US Magnesium  238 North 2200 West Salt Lake City, UT 84116  Utah House Republican Election Committee  AL FOR THIS PAGE |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of .     |  |  |  |  |
|---------------------------------------|----------|--|--|--|--|
| 4                                     | 4        |  |  |  |  |
| <u>'</u>                              | <u>'</u> |  |  |  |  |
| Candidate or Officeholder's Last Name |          |  |  |  |  |
| Holdaway                              |          |  |  |  |  |
| Date of Report                        |          |  |  |  |  |
| 9/02/2008                             |          |  |  |  |  |

# Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose | I | L | Α        | Expenditure<br>Amount |
|-------------------------|-------------------|---------|---|---|----------|-----------------------|
| 6/28/2008               | COSTCO            | POSTAGE |   |   |          | \$83.50               |
| 7/2/2008                | STAPLES           | INK     |   |   |          | \$57.65               |
| SUB TOTAL FOR THIS PAGE |                   |         |   |   | \$141.15 |                       |
| TOTAL EXPENDITURES MADE |                   |         |   |   | \$141.15 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed